| 1 | JELLISON LAW OFFICES, PLLC | | |
|----|--|--|--|
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| 3 | Scottsdale, Arizona 85255 Telephone: 480.659.4244 | | |
| 4 | Facsimile: 480.659.4255 | | |
| 5 | JAMES M. JELLISON, ESQ., #012763 | | |
| 6 | E: <u>jim@jellisonlaw.com</u> E: admin@jellisonlaw.com | | |
| 7 | Counsel for Defendants City of Surprise, Skip Hall and Steven Shernicoff ("City Defendants") | | |
| 8 | | | |
| 9 | IN THE UNITED STATES DISTRICT COURT | | |
| 10 | FOR THE STATE OF ARIZONA | | |
| 11 | Rebekah Massie, | Case No. 2:24-CV-02276-ROS-DMF | |
| 12 | Disintiff | NOTICE OF ELECTRONIC SERVICE | |
| 13 | Plaintiff, | NOTICE OF ELECTRONIC SERVICE OF DEFENDANTS' OFFER OF | |
| 14 | V. | JUDGMENT TO PLAINTIFF | |
| 15 | City of Surprise, a municipal corporation | | |
| 16 | and a governmental entity; Skip Hall, in his individual capacity; and Steven | | |
| 17 | Shernicoff, in his individual capacity, | | |
| 18 | Defendants. | | |
| 19 | | | |
| 20 | Defendants City of Surprise, a municipal corporation and a government entity; Skip | | |
| 21 | Hall, in his individual capacity; and Steven Shernicoff, in his individual capacity (the "City | | |
| 22 | Defendants"), by and through counsel undersigned, hereby give notice that service of their | | |
| 23 | Offer of Judgment to Plaintiff was made upon Plaintiff's counsel on June 19, 2025 via | | |
| 24 | electronic mail and USPS First-Class Mail. | | |
| 25 | DATED this 19th day of June, 2025. | | |
| 26 | | JELLISON LAW OFFICES, PLLC | |
| 27 | | s/James M. Jellíson | |
| 28 | | James M. Jellison, Esq. Counsel for City Defendants | |
| | | | |

| 1 | CERTIFICATE OF FILING & SERVICE | | |
|----|---|--|--|
| 2 | I hereby certify that on June 19, 2025. I electronically transmitted the attached | | |
| 3 | document to the Clerk's Office using the CM/ECF System for filing with service on the | | |
| 4 | following registrants, or by mail if not a registrant: | | |
| 5 | | | |
| 6 | Conor T. Fitzpatrick, Esq. FOUNDATION FOR INDIVIDUAL | | |
| 7 | RIGHTS AND EXPRESSION | | |
| 8 | 700 Pennsylvania Ave. SE Suite 340 | | |
| 9 | Washington, D.C. 20003 | | |
| 10 | T: (215) 717-3473 E: conor.fitzpatrick@thefire.org | | |
| 11 | Counsel for Plaintiff, admitted pro hac vice | | |
| 12 | Adam B. Steinbaugh | | |
| 13 | FOUNDATION FOR INDIVIDUAL | | |
| 14 | RIGHTS AND EXPRESSION | | |
| | 510 Walnut Street Suite 900 Philadelphia, PA 19106 | | |
| 15 | T: (215) 717-3473 | | |
| 16 | E: adam@thefire.org | | |
| 17 | Counsel for Plaintiff, admitted pro hac vice | | |
| 18 | Daniel J. Quigley | | |
| 19 | DANIEL J. QUIGLEY, P.L.C. | | |
| | 5425 E. Broadway Blvd., Ste. 352 Tucson, AZ 85711 | | |
| 20 | E: quigley@djqplc.com | | |
| 21 | Counsel for Plaintiff | | |
| 22 | | | |
| | | | |

By: s/ Rebecca L. Craft